

1 ROBERT LUNDY
2 P.O. BOX 23
3 LEMON GROVE, CA
4 91946
5 619-301-5146

200 JUN 27 PM 1:00

LUNDY

6
7
8 UNITED STATES DISTRICT COURT
9 SOUTHERN DISTRICT OF CALIFORNIA

10
11 ROBERT LUNDY
12
13 v.
14 ALEX & JANET COLMENERO
15

) Civil No. '08 CV 1153 JM CAB
) REQUEST FOR APPOINTMENT OF
) COUNSEL UNDER THE CIVIL RIGHTS
) ACT OF 1964, 42 U.S.C. 2000e 5(f)(1);
) DECLARATION IN SUPPORT OF
) REQUEST

16
17 1. I, the plaintiff in the above-entitled employment discrimination action, request that the
18 court appoint an attorney to represent me in this matter. In support of this request, I state as follows:
19 A. my claim is meritorious (that is, I have a good case), and
20 B. I have made a reasonably diligent effort to obtain counsel, and
21 C. I am unable to find an attorney willing to represent me on terms that I can
22 afford.

23 2. A copy of the Notice-of-Right-to-Sue-Letter I received from the Equal Opportunity
24 Commission is attached to the complaint which accompanies this request for counsel.

25 3. A. Does the Notice-of-Right-to-Sue-Letter show that the Commission found "no
26 reasonable cause" to believe the allegations made in your charge were true?

27 _____ Yes No

28

CR

1 IF YOUR ANSWER IS "YES," YOU MUST ATTACH A COPY OF THE
2 COMMISSION'S INVESTIGATIVE FILE TO THIS REQUEST AND ANSWER QUESTIONS B
3 AND C.

4 B. Do you question the correctness of the Commission's "no reasonable cause"
5 determination?

6 Yes No

7 C. If you answered "yes" to question 3B, what are your reasons for questioning the
8 Commission's determination? Be specific and support your objections with fact. Do not simply
9 repeat the allegations made in your complaint, the court will review your complaint in considering this
10 request for counsel.

28 (Attach additional sheets as needed)

1 4. Have you talked with any attorney about handling your claim?

2 Yes No

3 If "YES," give the following information about each attorney with whom you talked:

4 Attorney: RICHARD PRANTIL

5 When: 2006

6 Where: SAN DIEGO

7 How (by telephone, in person, etc.): IN PERSON

8 Why attorney was not employed to handle your claim: HANDED PRAT - COULD NOT
9 GET HIM TO CONTINUE, FEE PAYMENTS

10

11

12 Attorney: ERICK MOORE

13 When: 2003- 2004

14 Where: SAN DIEGO, CA

15 How (by telephone, in person, etc.): IN Person

16 Why attorney was not employed to handle your claim:

17 HE WAS EMPLOYED - COURT ALLOWED the BEGINNING OF CIVIL
18 RIGHTS VIOLATIONS, through his EXPERTISE - OVER CHARGED hours!

19

20 Attorney: DAVID S. PAWLASKI

21 When: 2008

22 Where: 7777 FAIR AVE SUITE 205 LA JOCCA, CA 92037

23 How (by telephone, in person, etc.): IN PERSON

24 Why attorney was not employed to handle your claim:

25 THE FEE IS \$1500.00 which I DON'T HAVE PRESENTLY

26

27

28 (Attach additional sheets as needed)

1 5. Explain any other efforts you have made to contact an attorney to handle your claim:

2 I HAVE TRIED THE INTERNET, AND SPOKE WITH DEPARTMENT
3 OF JUSTICE, CIVIL RIGHTS DIVISION.

4

5

6 6. Give any other information which supports your application for the court to appoint an
7 attorney for you:

8 MY SEARCH FOR AN ATTORNEY HAS BEEN THROUGH, MOST ATTORNEYS
9 IN THE SANDIEGO AREA ARE ECONOMICALLY OUT OF REACH FOR ME. FINANCIALLY
10 I AM INDISENT.

11

12 7. Give the name and address of each attorney who has represented you in the last 10 years
13 for any purpose:

14 ERIC MOORE HIGH BLUFF DRIVE LA JOLLA, CA
15 RICHARD PRANTIL 1357 7TH AVE SAN DIEGO, CA
16 SOUTHERN CALIFORNIA LAW CENTER

17

18

19 (Attach additional sheets as needed)

20 8. I cannot afford to obtain a private attorney. The details of my financial situation are listed
21 below:

22 A. Employment

23 Are you employed now? yes no am self-employed

24 Name and address of employer:

25 San Diego Scenic Tours
26 2255 Garnet Ave. #3
27 San Diego, CA 92109

28

1 If employed, how much do you earn per month? 1870.00 AFTER DEDUCTIONS

2 If not employed, give month and year of last employment: _____

3 How much did you earn per month in your last employment? _____

4 If married, is your spouse employed? yes no

5 If "YES," how much does your spouse earn per month? _____

6 If you are a minor under age 21, what is your parents' or guardians' approximate monthly
7 income? _____

8

9 B. Assets

10 (i) Other Income

11 Have you received within the past 12 months any income from a business, profession or other
12 form of self-employment, or in the form of rent payments, interest, dividends, retirement or annuity
13 payments or other sources? yes X no

14 If "YES," give the amount received and identify the sources:

	<u>\$ Received</u>	<u>Source</u>
15	_____	_____
16	_____	_____
17	_____	_____
18	_____	_____
19	_____	_____
20	_____	_____
21	_____	_____
22	_____	_____
23	_____	_____
24	_____	_____
25	_____	_____
26	_____	_____
27	_____	_____

28 (Attach additional sheets as necessary)

(ii) Cash

Have you any cash on hand or money in savings or checking accounts? yes no

If "YES," state total amount: 50

(iii) Property

5 Do you own any real estate, stocks, bonds, notes, automobiles, or other valuable property
6 (excluding ordinary household furnishings and clothing)? yes no

If "YES," give value and describe it:

8	<u>Value</u>	<u>Description</u>
9	\$ 1500.00	1997 MITSUBISHI GALANT ES

10 _____

11 _____

12 _____

13 _____

14 _____

C. Obligations and Debts

(i) Dependents

17 Your marital state is: single married widowed, separated or divorced.

18 Your total number of dependents is: 2 INCLUDING SELF

19 List those person you actually support, your relationship to them, and your monthly
20 contribution to their support:

21 Name/Relationship Monthly Support Payment

DOMINIQUE KING-LYNNE DAUGHTER 1500

23
24
25
26
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28

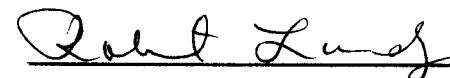
1 (ii) Debts and Monthly Bills

2 List all creditors, including banks, loan companies and charge accounts, etc.

3	<u>Creditor</u>	<u>Total Debt</u>	<u>Monthly Payment</u>
4	Rent: <u>HOUSTON APTS</u>		<u>975⁰⁰</u>
5	Mortgage		
6	on Home:		
7	Others:		
8	(1) FOOD 250 ⁰⁰		15,000
9	(2) MISC 150 ⁴⁰		1,000
10	(3) FUEL 200 ⁰⁰ APPROX.		150 ⁰⁰
11	(4) SD&E 40 ⁰⁰		500 ⁰⁰
12	(5) COX CABLE 125 ⁰⁰		1100 ⁰⁰
13	(6) TELEPHONE 90 ⁰⁰		
14	(7) School Supplies 40 ⁰⁰		
15	(8) MEDICAL/CLOTHES 100 ⁰⁰		

15 9. Signature

16 I declare under penalty of perjury that the above is true and correct.

18 Dated: JUNE 3, 2008


19 Signature

21 (Notarization is not required)

22

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24

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